

Phone: 269-279-8820

Fax: 269-279-8830

Henneman & Saunders
714 W. Michigan Ave.
Three Rivers, MI 49093

RECEIVED
CENTRAL FAX CENTER

OCT 15 2004

Fax

To: US Patent and Trademark Office **From:** Larry E. Henneman, Jr.

Fax: (703) 872-9308

Pages: 17, including cover sheet

Phone:

Date: October 15, 2004

Re: Amendment/Response (Non-Final)

CC:

☐ Urgent ☐ For Review ☐ Please Comment ☒ Please Confirm Receipt

● **ATTENTION:** This facsimile transmission may contain confidential attorney-client communication and/or attorney work-product. If you receive this transmission in error, please take necessary measures to maintain its confidentiality, and notify the sender immediately.

Applicant: Kraft

Attorney Docket: 0065-011

Application No.: 10/697,843

Examiner: Nguyen, Trinh T

Filed: 10/30/2003

Art Unit: 3644

Title: Free-Reign Walking Machine For Training Animals Along A Defined Training Course

The following documents are transmitted herewith for filing in the above referenced application:

1. Transmittal Letter (1 page);
2. Amendment/Response (14 pages); and
3. Credit Card Payment Form PTO-2038.

| AMENDMENT TRANSMITTAL LETTER Under Small Entity Status | | | | Attorney Docket No: 0065-011 | | |
|---|-------------------------------------|------------------------------|--|---------------------------------|------|-------------------|
| Application Serial Number: 10/697,843 | Filing Date: October 30, 2003 | Examiner: Nguyen, Trinh T | Group Art Unit: 3644 | | | |
| Invention: Free-Reign Walking Machine For Training Animals Along A Defined Training Course | | | | | | |
| TO THE COMMISSIONER OF PATENTS AND TRADEMARKS: Transmitted herewith is an amendment (14 pages) in the above-identified application. The fee has been calculated as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | NO. OF EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 28 | MINUS | 31 | 0 | \$9 | \$ 0.00 |
| INDEP. CLAIMS | 5 | MINUS | 3 | 2 | \$44 | \$ 88.00 |
| <p>____ Petition is hereby made under 37 CFR 1.136(a) to extend the time for response to the Office Action of <u>7/15/2004</u> to and through _____, comprising an extension of the shortened statutory period of:</p> <p style="text-align: center;">____ one month (\$55) ____ three months (\$475) ____ two months (\$210) ____ four months (\$740)</p> | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$88.00 |
| <p><input checked="" type="checkbox"/> Small entity status is proper and requested to this application</p> <p><input checked="" type="checkbox"/> A fax coversheet accompanies this transmission.</p> <p><input checked="" type="checkbox"/> A Credit Card Payment Form for payment of \$ 88.00 is transmitted herewith.</p> <p>____ Charge \$ _____ to Deposit Account _____.</p> <p>____ No additional fee is required.</p> <p style="text-align: center;"><u>10/15/04</u> <u>Larry E. Henneman, Jr.</u> Date Larry E. Henneman, Jr. Reg. No. 41,063</p> <p>I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is being transmitted via facsimile to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at (703) 872-9306 on <u>October 15, 2004</u>.</p> <p style="text-align: center;"><u>Larry E. Henneman, Jr.</u> Larry E. Henneman, Jr., Reg. No. 41,063</p> | | | | | | |

App. Serial No.: 10/697,843

Atty. Docket No.: 0065-011

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RECEIVED
CENTRAL FAX CENTER**

Applicant(s): **KRAFT (et al.)**

Serial No.: **10/697,843**

Filed: **October 30, 2003**

Attorney Docket: **0065-011**

Examiner: **Nguyen, Trinh T**

Group Art Unit: **3644**

OCT 15 2004

Title: Free-Reign Walking Machine For Training Animals Along A Defined Training Course

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

In response to the Office Action dated July 15, 2004, please amend the above identified application as follows.

10/18/2004 AWQND AF1 00000041 10697843

01 FC:2201

88.00 OP